AFFIDAVIT

| of | I. Maresh Kunea Subte son/daughter/wife resident of |
|-----|--|
| | resident of do hereby |
| (1) | That I have filed my nomination paper (s) for the above election. |
| (2) | that of cornection with my candidature for all |
| | Representation of the People Act, 1957, in the prescribed proforms. |
| (3) | That the information figureshed in the |
| | That the information firmished in the enclosed proforms is true to the best of my knowledge and helief and the |
| | best of my knowledge and belief and that nothing material has been concealed therefrom. |

Piace:

as annexure. A.

Date:

Verified before me

(Signature of verifying authority with seal)

Inserted vide SRO-314 dated 21-8-2002

FORM-2E [See rule 4]

AFFIDAVIT

| | Before the Returning Officer for election to, |
|--------------|---|
| <u> </u> | (name of the House) from |
| Constituenc | |
| | Maresh Kuwan Gubt son/daughter/wife |
| of | aged |
| years, resid | ent of candidate of |
| the above e | lection solemnly affirm/state on oath that the information furnished |
| hereinafter | is true and correct to the best of my knowledge and nothing material |
| has been co | accaled or suppressed: - Stamp Paper duly Filled enclosed or Anne-1000 - B. |
| 1. V | Vhether the candidate is an accused of any offence punishable with |
| · i | inprisonment for two years or more in any pending case in which a |
| c | harge has been framed by the court of competent jurisdiction. |
| (I ic | YES/NO f the answer is 'Yes', the candidate shall furnish the following aformation): - |
| (i) | Case/FIR Nos: |
| (ii) | Police Station District |
| (iii) | Section of the Act for which the candidate has been charged |
| (iv) | Court(s) which framed the charges |
| (v) | Date on which charge(s) was/were framed |
| (vi) | Whether the proceedings have been stayed by any Court of competent jurisdiction |
| 2. V | Vhether the candidate has been convicted of an offence (other than |
| В | ny offence referred to in sub-section (1) or sub-section (2) or |
| c | overed in sub-section (3) of section 24 of the Jammu and Kashmir |
| F | depresentation of People Act, 1957 and sentenced to imprisonment |
| , f | or one year or more. |

YES/NO

. ,

Pro forms for furnishing information under Section 24 of the J&K R.P. Act, 1957 by every candidate for General Election.

| Elec | tion to the Jak Lagislative C | | STOM, |
|-------------|--|---------------------|---|
| Fron | Reserved Seat Doda D | istach | Bak. |
| Fathe | Mother/Husband's Name: tate meher C | hand Greek | pr. |
| t. J | lave you ever been convicted by a Court of Li | Jirwala D | evi |
| | (i) in any case specified in sub-section (1) of 24 of the J&K Representation of the Pe 1957; | in and a second | ns of Applicable. |
| (i | in any case specified in the proviso to sult (2) of the said section 24, and sente imprisonment for not less than six month | | NOT. Applicable |
| (iii | | | MOS-Othlypy, capte |
| 2. If y | yes, give details (in each case separately) as b | elow; (| mort applicates. |
| (i) (ii) | Name of the Court by which convicted : | | 1922 - Applicable. |
| (iii) | 506,00000247 | Etion: V | es no mapplicate |
| (îv) | If yes, give exact details of such status as MLA | 24 <u>2</u> 6523300 | 5 |
| (v) | Nature of offence committed (with deta the relevant Act and Sections); | nils of N | on applicate. |
| (vi) | Punishment imposed; | | 1 |
| (vii) | Period for which undergone imprisonment, if | any: N | to Applicate. Sto Applicate. Applicate. |
| (viii) | Date of release from prison : | 385871 SA | an influence. |
| | | 40x-4 | ply consone |

| ٠ | Affidavit to be Furnishe Be | | | ite alongwith Nom | instion Paper | ſ |
|------------|---|------------|--|---|---|--------------|
| | | | | ame of the House) | | |
| | From | | The second of th | | | |
| | | | | 100 | | |
| 1 | wesh & Shon/daughter/wife | of | | ., | *********** | |
| \ged. | years, resident of | | (mention | full postal address), a ca | indidate at the above | |
| Electio | on, do hereby solemnly affirm and state o | n ceth as | under:- | | | |
| strike | out whichever is not applicable) | | | | | |
| 11 ta | in a candidate set up by 150 | (1)4 | ane of the pe | olitical party) / ant conte | हार्केट्ट वह का | |
| | | _ | | | | |
| (2) De | sependent candidate. Inits of PAN and status of filling of In | come lex | return : | water ones | anne to Cas | 34/17 |
| SI. No | | Perma | | The financial year for | | 1 5 |
| ,31. iv |) January | 2747027070 | st Number | which the last Income-tax return bas | shown in income Tax Return (in | _ |
| T. | Self | + | | been filed | Rupees) | |
| 2. | Spouse- | A 50.550 | 13 | 100 | | |
| 3. | Dependent 1 | 1 | | 8 | | |
| 4. | Dependent 2 | 1 | 2500000 | | | ļ |
| 5. | Dependent 3 | 1 | | | | ŀ |
| ٥. | Dependent 3 | | | 1 | | J |
| 32 | e following case(s) is/ are pending aga | last me f | 80 | | by the courts- | 1 |
| SI. No. | Offence | | Description | n | | |
| (2) | The details of cases where the court has cognizance, Sections of the Act and des of the offence for which cognizance take | eription | | | | |
| 1636 | Name of the court, Case No. and Date of taking cognizance: | f order | | | _ | |
| (c) | Details of Appeal (1) / Application(s) for (if any) filed against the above order(s) | | | | 1400 | |
| 4. Case | es in which I have been convicted by a | court of | law(other t | those referred to in Far | = 2 6): | |
| (A) | The details of cases, Sections of the Act and description of the offence for which convicted: | | | 58 AVAID | | |
| (b) | Name of the Court(s), Case No. and | | 1000 | <u> </u> | - No. 100 - | 1 |
| - [| Date(s) of order(s): | | | | | 8 |

Punishment imposed :

(5) That I give herein below the details of the assets (movable and immovable etc.) of sayself, usy spouse and all dependents:

A. Details of movable assets;

. I. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/lavestment, the details including Serial Number, Amount, Date of Deposit, the Scheme,

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange is respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent', here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

| Description | Self | Spouse | Dependent-1 | | |
|--|---------------------------------------|---|---------------------|--|------------------|
| Cash in hand | fi | 100 to \$100 to | webenning-1 | Dependent-2 | Dependent- |
| Cart III tigrad | | - 100 KI 100 | | | |
| Details of Deposits to Bank | | | | | - |
| accounts (FDRs Tem Name) | | | | | |
| and an other twise of Theresis. | [| I, | | 1 | |
| including saving accounts), Deposits with Financial | | | $1 \cdot 0 \cdot 1$ | i | |
| Institutions, Non Banking | | IN De | Carlo | | |
| FURNICIA COMPANIES and | | 1 1XV | 1 | | |
| Cooperative societies and the | | 111 - | + 1 | 9 | |
| expount in each duch describ | | _1 | 1 1 | i i | |
| Details of investment in Boards | | - | <u> </u> | | |
| Debentures/shares and units in companies/Mutual Funds and | | | 1 7 | 20000000 | |
| there and the amount | | 10 | | 1 | |
| Militaria of investment in Mich | · · · · · · · · · · · · · · · · · · · | <u> </u> | | į. | |
| Caral Savinos Inchesos to the | | , N-85-70 | - | | |
| THE THREE PROPERTY AND THE PARTY IS | | 8 | [] | | |
| DAT PRODUCED BY LOST VILLAGE | | , I | 1 | | |
| nound Company and the | 527 | 1 | | | |
| arsonal loans/advance given to | | | | | |
| J PEIBUR OF SERVICE Last. J. | 1000 -10.000 | | | | |
| " - Officent Tenut etc | | 1 1 | | | 4.000 |
| TO CONTABLE GOT delegan | | 1 | 1 | 36 | |
| d the amount | | i i | į. | 1 | 133 |
| otor Vehicles/Aircrafts/ chts/Ships (details of Make, | | | | - 18: | ľ |
| gistration No. atc. Year of | | 1 1 | | - N - N - N - N - N - N - N - N - N - N | |
| CHASE and arrows 1 | | 1 | 9 | le: | 1 |
| elry, builden and valuable | | / | | 1 | 1 |
| & I BIVE GETALK of unlight and | | | | | |
| (() | | 1974 | 1 | | |
| other essets such as value of | | | | | * |
| 4s Total value | | | | 10 - 90 - 130 90 - 1 | |
| 2000 AND 200 | | -08-0481-08-1 | | 1 200 4 1 200 40 1 5 1 10 | - 000 cm - 100 Å |
| ils of Immovable assets: | <u> </u> | 1 | 8 | THE RESERVE OF THE PARTY OF THE | |

Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Each land or building or spartment should be mentioned separately in this format.)

| Description | Self | Speece | Dependent-! | Dependent-2 | Dependent- |
|---|--------------------------|---------|-------------|--|---------------------------------------|
| Agricultural Land Location(s) Survey dumber(s) | | | | | |
| Area (Total measurement in acres) | | | | 199.00 | |
| Whether inherited property (Yes or NO) | | | 1 | <u> </u> | |
| Date of purchase in case of self acquired property | 9 3 - d3 - kR | | - | | |
| Cost of Land (in case of purchase)at the time of purchase | | | | | - 39 - 70 |
| Any investment on the land by way of development, construction etc. | | | | | |
| Approximate Current market value | - | | | | - (1 / 22) |
| Non-Agricultural Land Location(s) Survey number(s) | _ | | | | |
| Area (Total measurement in sq. ft.) | 3000 - 300 0000 - 300 | | لمعا | | |
| Whether inherited property (Yes or NO) | | (1) (1) | | | · · · · · · · · · · · · · · · · · · · |
| Date of purchase in case of self- acquired property Cost of Land (in case of | | | | | _ |
| purchase) at the time of | | | | | |
| Any Investment on the land by way of development, construction etc. Approximate Current market | | | | | - E.R |
| caine | | | | | |
| (including apartments) Location(s) Survey number(s) | | | | - 00 - 00 - 00 - 00 - 00 - 00 - 00 - 0 | |
| Built up Area (Total | | | + | | |
| measurement in sq. ft.) Whether inherited property | | | | | VIS 20,000 |
| Yes or NO) Date of purchase in case of self equired property | | | | | |
| out of property (in case of orchase) at the time of | | | | | |
| in inus, in Investment on the reporty by way of svelopment, construction etc. | | | | | |

| 03 - 2005 - 120 | | | | |
|-----------------|--------------|----------|--|---|
| | | | | |
| | 44 - 34 - 35 | | | |
| | 03 (038) | 21 - His | - | |
| | | | | - |
| | | 78 | | |
| | | | | |
| | OHO | char | | |
| | | | | |
| | - | 20.50 | | |
| | _ + | | | |
| | | DIF O | Attacked and the second | Difference of the state of the |

ive herain below the details of Habilities/ dues to public financial institutions and government :lote: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

| Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---|------|-----------|-------------|-------------|-------------|
| Loan or dues to Bank/Financial Institution(s) Name of Bank or F1 Amount outstanding Nature of loan | | | | | |
| Lean or dues to any adviduals Estity other than mentioned in (i) above. Yame(s) Amount outstanding Vature of John | | | | | |
| Lsy other liability | | - | - | | <u> </u> |
| Grand total of Habilitles | | | | | |
| Dues to departments dealing with government accommodation | | | | | |
| Dues to departments dealing with supply of water | | | | | |

| Dues to departments dealing | | | | |
|---|-------------|--------------|--------------|----------|
| Ducs a departments dealing with supply of telephoras/mobiles | | | | |
| Dues to departments dealing with government transport (including aircrafts and helicopters) | | | | |
| Income Tax Dues | 20 8100 | | - | |
| Wealth Tax Dues | | <u> </u> | | |
| Service Tax Dues | - | | | |
| Municipal /Property Tax Dues | J 63 -57 | | | |
| Sales Tax Dues | 7 3/20 | _ | | 1/00 500 |
| Any other dates | 87 87 | | | |
| Grand total of all Govt. dues | 25F2A | | | |
| | L | <u> </u> | 9 9 | |

| sik of | profession | or occu | path.a: |
|--------|------------|---------|---------|
|--------|------------|---------|---------|

a. Self.....

b. Spouse

decalional qualification is as under:

Affectual

ails of highest School / University education with full form of the certificate/diploma/degree course) the School /Cotlege/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | 40 0000 | 78 | SI | /Smt/Kum. | _ | 20 1 | |
|-----|--|----------------|----------------------|--------|---------------|---------------------------------------|----------|---------------|
| 2. | Full postal address | | 02 - 86 8 | - | _ | 20 80 | | |
| 3. | Number and Name of the state | constituency | y and | | - 8 | - | <u> </u> | |
| 3. | Name of the Political par candidate (otherwise writ | ty which set | up the | + | | | | |
| 4. | (a) Number of cases in w passed (other than those r | high convicti | OR codes | + | | <u> </u> | -8 | |
| | (c) Total number of Pend court (s) have taken cogni | DE CASER Who | ore the | T | 20 S | (((((((((((((((((((| | |
| 5. | PAN of | - El - Se- | | | u for which (| | Total | Income Shown |
| | (a) Candidate | 36 033 | -08 | FUC | ome Tax Ret | um filed | ļ., . | <u> </u> |
| | (b) Spouse: | 70 10 000 | | | | | _ | |
| | (c) Dependents | 96 - 18 TO - 1 | (A) (B) | 2 2 | 27013 50 | | | |
| 6. | Deta | ile of Assess | and Link | itari. | d= | | | 455 |
| | - acactibaton | Self | Spou | 100 | Parandana | | 200 | |
| A- | Movesble Asset (Total value) | | 3,000 | 36 | Dependent-1 | Depende | nt-; | Dependent-III |
| B.1 | | 1.00.000 | 1.0 | - 1 | | I | | |

| | (i) | Purchase Price and Development Cost of Jimmovable Property (Toral Value) | | | | | _ |
|-------|------|--|---------------|--------------|----------------|----------------|-----------------|
| - 100 | (ii) | Approximate Current Market Price of Asset (Total Value) | <u>.</u> ;; | | | | |
| 7 | | 1.inbitities | 2500 Carto | 3000 B | CF HOUSE | | |
| | | (i) Government dues (Total) | | | | | |
| | | (ii) Loans from Bank, Figancial Institutions and others (Total) | | | | | |
| ä, | Hi | ghest educational qualific | ation: | | | | |
| | " | Give details of School / Uni | versity educa | rtion with f | ull form of ti | e certificate/ | .iploma/ degree |

Alfached

VERIFICATION

teponent, above named, so hereby verify and declare that the contents of this affidavi: are true and correct to the 'my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further that :

course) (Name of the School /College/ University and the year in which the course was completed.)

ere is no case of conviction or pending case against me other than those mentioned in rems 3 and 4 above; my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 5 and 6

DEPONENT

- 1. Affidevit should be filled latest by 3.00 PM on the last date of filling nominations.
- Affidavit should be sworn before an Oath Commissioner or Megistrate of the First Class or before a Notary Public.
- 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NiP" or "Not applicable", as the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neathy.



Magar Bhadarwah do hereby solemnly aftirm and declare as follows: •

 That I have filed my nomination paper(s) for the above election(s) to J&K Legislative Council Reserved Seat, Doda District.

(2) That in connection with my candidature for the above election, 1 am submitting herewith the information under Section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.

That the information furnished in the enclosed proforms is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

Deponent

Verification: -

Verified at Jammu this 18th Day of February 2013 that the averments made above in paras 1-3 of the affidavit are true and correct to my personal knowledge and belief.

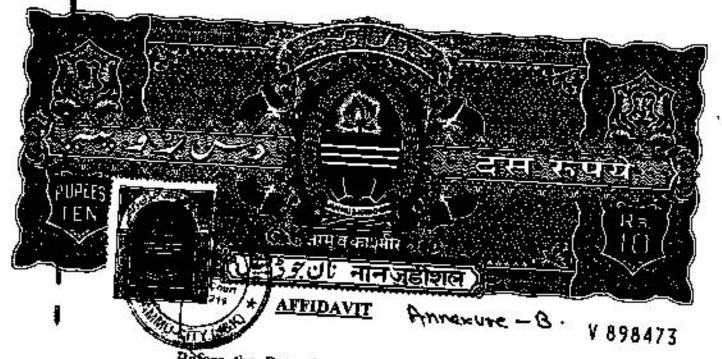
Deponent

Place: - Janamu Date: - 18-2-2013

> Verified before me: (Signature of Verifying authority with seal)

Bolemnly Affirmed | Swore before -

1



Before the Returning Officer for election to Jamma and Kashmir Legislative Council from Seat Reserved Constituency (Doda District, Jammu).

I, <u>Naresh Kumar Gupta,</u> Son of Late Shri Mehar Chand Ji, Aged 59 years, resident of Nagar Bhadarwah candidate of the above election, do hereby solemnly affirm/state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed; •

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge(s) has been framed by the court of competent jurisdiction.

(If the enswer is "Yes", the candidate shall furnish the following

- Case/FIR No./Nos. (i) Not Applicable
- Police Station ... Not Applicable... District Not Applicable. (ii)
- (iii) Section of the Act for which the candidate has been charged Not Applicable (iv)
- Court(s) which framed the charges. Not Applicable
- Date on which the charge(s) was/were framed Not Applicable (v)
- Whether the proceedings have been stayed by any Court (vi) of competent jurisdiction - Not Applicable

2. Whether the candidate has been convicted of an offence [other than any offence referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of people Act, 1957 and sentenced to imprisonment for one year or more.

(If the answer is 'Yes', the candidate shall finnish the following

- (i) Case/FIR No/Nos: Not Applicable
- Police Station ____ Not Applicable __ District _ Not Applicable __ (ii)
- Date of Conviction Not Applicable (iii)
- Court(s) which convicted the candidate _ Not Applicable _ (iv)
- Punishment(s) imposed (indicate period of imprisonment/s_ (v) Not Applicable
- Date of release from Prison ______ Not Applicable ____ (vi)
- Was any appeal/revision filed against the said conviction: (vii)

YESINÖ

Name of the Court before which the appeal/application for gvision was filed _____ Not Applicable __

Lacther the said appeal/application for revision has been Not Applicable

> Signature of the Caudidate (Beponent)

VERIFICATION: -

I, the deponent above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom,

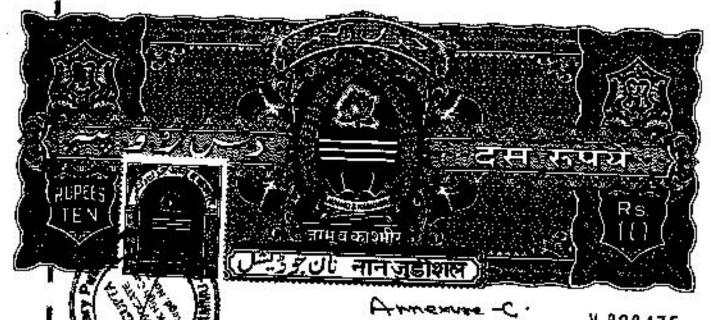
Verified at Jammu this 18th day of February 2013.

Place: Jammu

Date: 18-02-2013

Deponent)

-Karay Vir KARAM VIL BHUSHAM (Advocate)



V 898475

to be furnished by the candidate alongwith Nomination Paper

Before the Returning Officer

For election to J&K Legislative Council (Name of the House)

From Doda District Reserved Seat, (Constituency) (Name of the Constituency)

r, <u>Maresh Kumar Gupta,</u> Son of <u>Late Shri Mehar Chand Gupta</u>, Aged <u>59</u> years, Resident of Mater Bhaderwah, a candidate at the above election, do hereby solemnly affirm and state on

(Strike whichever is not applicable)

- I am a candidate set up by <u>Indian National Concress</u>.
- (2) Details of PAN and status of filing of Income Tax Return: -

| SI. HQ. | Names | Permanent Account Number (PAN) | The firencial year for which the last income-tax return has | Total income shown in income Fax Return (in rupees) |
|---------|---------------------------|--|---|---|
| 1 | Self (Naresh Kumar Gupta) | AMYPK06821 | been filled | <u> </u> |
| 2 | Spouse (Prem Gupta) | the state of the s | 2011-12 | 06,90,000/- |
| 3 | Dependent-1 (Divya Gupta) | ACDPG6404F | 2011-12 | 01,20,000/- |
| 4 | Departure 7 | N/A | N/A | N/A |
| | Dependent-2 | N/A | N/A | N/A |
| - | Dependent-3 | N/A | N/A | N/A |



(3) The following case(s) is/are pending against me in which cognizence has been taken by the court: -

| S.No. | Offence | Description |
|-------|---|----------------|
| (a) | The details of cases where the court has taken cognizance, | DESCRIPTION |
| ., | Sections of the Act and description of the offence for which cognizance taken: | Not Applicable |
| (ъ) | Name of the court, case no. and date of order taking cognizance: | Not Applicable |
| (c) | Detail of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Not Applicable |

(4) Cases in which I have been convicted be a court of law (other those referred to in Form 26)

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Not Applicable |
|------------|---|----------------|
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | Nee Au Y 11 |
| (c) | Punishment imposed: | Not Applicable |
| - | - All Sales and | Not Applicable |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Detail of movable assets:

(Note:

Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

 Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

| S.N | | Self (upto Dec. 2012) | Spouse | Dependent-1 | f Dependent | d Depend |
|-------|---|--|--|-------------|-------------|----------|
| (i) | Cash in hand | 52,700/- | 45600/- | N/A | N/A | N/A |
| (ii) | Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 1. JCC Bank Bhadarwah= Rs 40,813/- 2. J&K Bank Bhadarwah = Rs 3,37,653/- 3. PNB Bhadarwah = Rs 6,37,541/- 4. J&K Bank Moving Sectt. = Rs 24,41,560/- | 1. J&K Bank Bhadarwah Rs 18,00,900/- (approx) 2. PNB Bhadarwah = Rs 6,40,000/- (approx) | 883 | N/A | N/A |
| (lii) | Detail of Investment In Bonds, Debentures / share and units in companies/Mutual Funds and others and the amount | NIL | NIL, | N/A | N/A | N/A |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount. | NIL | NII, | N/A | N/A | N/A |
| 1 | Personal loans/advance given to any person or entity including frmi Company, | NIL | NIL | N/A | N/A | N/A |

| | Trust etc. and other receivables from debtors and the amount. | | | | | |
|--------|---|--|--|-----|-----|-----|
| (vi) | Motor Vehicles/Aircrafts /Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.) | NIL | NIL | N/A | N/A | N/A |
| (vii) | lewelry, bullion and valuable things (give details of weight and value) | NIL | Istridhan (250 Gms Silver and 150 Gms Gold) | N/A | N/A | N/A |
| (viii) | Any other assets such as value of Claims/Interest. | LiC Policy amounting Rs 50,000/- (Rs Fifty Thousand) | Methife Policy total amounting Rs 03,00,000/- (Three Lacs) | N/A | N/A | N/A |
| (xi) | Gross Total value | Rs 35,60,267- | Rs 27,40,000/- + lstridhan | N/A | N/A | N/A |

B. Detail of loupovable assets:

(Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have

2. Each land or building or apartment should be mentioned separately in this format.)

| 5.No. | Description | Self | Spouse | Depend | Dopend | Depend |
|-----------|--------------------------------------|---|--------|--------|--------|--------|
| (I) | Agricultural Land | - No No. | | ent-1 | ent-2 | ent-3 |
| | -Location(s) -Survey number(s) | Bhadarwah- Manthala-Chinta- Khellani (Joint Property) 220, 38, 2326, 3794, 2583, 2680 | NIL | N/A | N/A | N/A |
| | Area (Total measurement in acres) | Approx 5,25 Acres | NIL | N/40 | | |
| | Whether Inherited | Yes (except Land | 1416 | N/A | N/A | N/A |
| - 0000000 | property (Yes or NO) | at Khellani) | NIL | N/A | N/A | N/A |

| | Date of purchase in c of self acquired property | | NII, | N/A | N/A | N/A |
|------|--|---|------------|------------|------------|--------------|
| 89 | Cost of Land (in case purchase) at the time purchase | of (One Thousan | d) NIL | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | No | NIL | N/A | N/A | N/A |
| fan | Approximate Current market value | (Sameon) | NIL. | | - - | - |
| (II) | Non-Agricultural Land- -Location(s) -Survey number(s) | Manthala Banjar Kadim (Joint Property) | Q70 - 207. | N/A N/A | N/A | N/A |
| | Area (Total measurement in sq.ft.) | 17 Kanule | NIL | | +- | |
| | Whether inherited property (Yes or NO) | Yes | NIL | N/A N/A | N/A N/A | N/A |
| | Date of purchase in case of self acquired property | e N/A | NIL | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | NIL | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | No | NIL. | N/A | N/A | N/A |
| | Approximate Current market value | Rs S Lacs (Approx | | - | - | |
| _ | Commercial Building (Including apartments) -Location(s) -Survey number(s) | Two Shops at Nagar Bhadarwah (Joint Property) 1900 Min | NIL NIL | N/A N/A | N/A | N/A N/A |
| _ | Built up area (Total measurement in sq. ft.) Whether inherited | Approx 750 Feet | NIL | N/A | N/A | 1 |
| | property <u>(Yes o</u> r NO) | Yes | NIL. | N/A | N/A | N/A N/A |
| Į. | Date of purchase in case of self acquired property | N/A | NIL | N/A | N/A | N/A |
| , t | ost of property (in ase of purchase) at the ime of purchase on the | N/A | MIL | N/A | N/A | N/A |

| | property by way of development, construction etc. | 9.5 | NEL. | N/A | N/A | N/A |
|------|---|--|--------------------------|-----|-----|-----|
| | Approximate Current market value | Lacs Approx) | NIL | N/A | N/A | N/A |
| (Iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | | | N/A | N/A | N/A |
| | Area (Total measurement in sq. ft.) | No. 1 6000 Sq. Ft (Approx) + No. 2. = 1950 Sq. Ft. (Approx) + No. 3 = 5000 Sq. Ft. (Approx) | NIL. | N/A | N/A | N/A |
| | Built up Area (Total measurement in sq. ft.) | No. 1 = 4200 Sq. Ft. (Approx) + No. 2 = 850 Sq. Ft. (Approx) + No. 3 = 2000 Sq. Ft. (Approx) | NII, | N/A | N/A | N/A |
| 9 | Whether inherited property (Yes or NO) | No. 1 - Inherited No. 2 and 3 - Self Acquired | NEL | N/A | N/A | N/A |
| | Date of purchase in case of self acquired property | No. 2 - 1984 No. 3 - 2003 | וא | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | No. 2 - Rs 10,000/- (Ten Thousand) No. 3 - Rs 03 Lacs (Three Lacs) | RIL | N/A | N/A | N/A |
| 1 | Any investment on the land by way of development, construction etc. | No. 2 - 02,30,000/- in the year 1985-86 No.3 - 26,80,000/- (approx) from 2904 -12 5 | Plus Sponse Income | N/A | N/A | N/A |

| | Approximate Current market value | Rs Two Crores (Approx) (of No. 1, 2 and 3) | NIL | N/A | N/A | N/A |
|------|---|--|-----|-----|-----|-----|
| (v) | Others(such as interest in property) | N/A | NIL | N/A | N/A | N/A |
| (vi) | Total of Current Market Value of (1) to (v) above | Rs Two Crores (Approx) | NIL | N/A | N/A | N/A |

(6) I give berein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| S.No. | Description | Self | Spouse | Depend ent-1 | Depend ent-2 | Depend ent-3 |
|-------|--|--|--------|-----------------|-----------------|-----------------|
| (I) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Fl Amount outstanding Nature of loan | Housing Loan from J&K Legislative Council = Rs Pive Lacs. | N/A | N/A | N/A | N/A |
| | Loan or dues to any individual/Entity other than mentioned in (1) above. Name(s) Amount outstanding Nature of loan | Rs Eight Lacs towards relatives | N/A | N/A | N/A | N/A |
| | Any other liability | NIL | N/A | N/A | N/A | N/A |
| | Grand total of Liabilities | Rs Thirteen Lacs | N/A | N/A | N/A | N/A |
| (ii) | Government Dues Dues to departments dealing with government accommodation | Rs Fifteen Thousand (approx) | N/A | N/A | N/A | N/A |
| | Dues to departments dealing with supply of water | Rs Five Thousand (Approx) | N/A | N/A | N/A | N/A |
| | Dues to departments dealing with supply of electricity Rs Three Thousand | Rs Three | N/A | N/A | N/A | N/A |
| | Dues to departments dealing with supply of telephones/mobiles | Rs Two Thousand (Approx) | N/A | N/A | N/A | N/A |

| Dues to departments dealing with government transport (including aircrafts and helicopters) | NIL | N/A | N/A | N/A | N/A |
|---|---|-------------|-----------|------|-----|
| Income Tax Dues | For the Financial Year 2012-13 | N/A | N/A | N/A | N/A |
| Wealth Tax Dues | NIL | 1- | 0819 500 | - | + |
| Service Tax Dues | 1111 | N/A | N/A | N/A | N/A |
| <u></u> | NIL | N/A | 10000.000 | 8 6 | |
| Municipal/Property Tax Dues | NIL | 900000 | N/A | N/A | N/A |
| Sales Tax Dues | NII. | N/A | N/A | N/A | N/A |
| <u></u> | [43(3)] | N/A | N/A | N/A | - 3 |
| Any other Dues | NO | contract of | 88 | - In | N/A |
| Grand Total of all | Denote the second | N/A | N/A | N/A | N/A |
| Govt. Dues | Rupees Twenty Five Thousand approx. | N/A | N/A | N/A | N/A |

Details of profession or occupation: (7)

- a. Self- Practicing Advocate
- b. Spouse Retired Govt. Employee.

(8) My educational qualification is as under:

- Matriculation from J&K BOSE.
- FI.
- Graduation from Jammu University Law from Muslim University, Aligarh

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE: (9)

| 1. | Name of the Candidate | Naresh Kumar Gupta |
|----|--|--|
| 2. | Full postal address | R/o Mohalla Vasak Dera, Nagar, Bhadarwah, District Doda, State J&K, |
| 3. | Number and Names of the Constituency and State | |
| 4. | Name of the Political party which set up the candidate otherwise write 'Independent' | Indian National Congress |

| | | (a) Number of cases in wh conviction order passed (of than those referred to in Fo '26' | her | e | | | | |
|----|------|--|---|--|-----------------|---------------|-----------------------------------|--|
| | | (b) Total Numbers of Pendi cases where the court(s) ha taken cognizance | ng Not Applicabl | Not Applicable | | | | |
| 5 | | PAN of | Year for wi | Year for which last income Tax Return filed | | | Total Income Shown | |
| | | Candidate AMYPK0682L | 2011-2012 | 2011-2012 | | | 06,90,000/- 01,20,000/- n/a | |
| | | Spouse: ACDPG6404F | 2011-12 | | | | | |
| | | Dependents | n/a | - A | | | | |
| 6. | - | Details of Assets and Liabil | | 10 3.5 | 24000 10000 | | | |
| Ā | | Description | Self | Sponse | Depend ent-I | Depend | Depend | |
| | | Moveable Asset (Total value) | Rs 35,60,267- | Rs 27,40,000/- + Istridhan | N/A | ent-II N/A | N/A | |
| В. | (23 | Immovable Asset | Rs Two Crores and Forty Five Lacs (Approx) | NIL | N/A | N/A | N/A | |
| | (1) | Purchase Price and Development Cost of Immovable Property (Total Value) | Rs Thirty Five (Approx) | Rs Ten Lacs (Approx) | N/A | N/A | N/A | |
| | (II) | Approximate Current Market Price of Asset (Total Value) | Rs Two Crores and forty Five | N/A | N/A | N/A | N/A | |



Lacs

Thirteen

Thousand

Thousand

(Approx)

(Approx)

and Twenty Five

Rs Twenty Five

Rs Thirteen Lacs

Lacs

Ni!

Nil

NII

Government Dues (Total)

from

Financial Institutions and

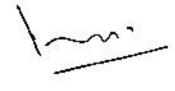
Bank

Liabilities

Loans

others (total)

7.



N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

Highest educational qualification:

- Matriculation from J&K BOSE.
- ii. Graduation from Jammu University
- ii. Law from Muslim University, Aligarb in the year 1979,

Deponent

VERIFACTION: -

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from I further declare that:

1) There is no case of conviction or not it.

i) There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above:

if) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at Janumu this 18th Day of February 2013

Deponent

KARANY VILLE BALLISHAN BOLOM HONCE

Bolemaly Affirmed | Sworn & fore -

Notary, Public